# project information

|  |  |
| --- | --- |
| **First Nation** |  |
| **Project Name** |  |
| **Funding Year** |  |
| **Contact Person** |  |
| **Mailing Address** |  |
| **Phone** |  |
| **E-Mail** |  |
| **Date Submitted** |  |

# **project summary**

|  |  |
| --- | --- |
| **Did your Nation partner with other First Nations for this project? If so, which ones?** |  |
| **Please provide a brief summary of your project** | What was the objective of your project?Did your project achieve its objective? How has it helped your community build capacity? Will the knowledge gained from this project be passed on to other BC First Nation communities? |

# **Project Deliverables**

|  |  |
| --- | --- |
| **According to your contribution agreement, what are your project’s core deliverables?** | 1. \_\_
2. \_\_
3. \_\_
4. \_\_
5. \_\_
 |
| **Were you able to complete all of your scheduled deliverables?**  | If yes, what factors helped you achieve your success?If no, what factors prevented you from achieving your goal? |
| **What types of tangible deliverables are you able to provide the New Relationship Trust?** |  |
| **First Nations need to provide electronic copies of all written deliverables, are you able to do this?**  | If yes, please email all electronic copies to: sbeltran@nrtf.caPlease indicate which date you will email the deliverables to NRT.If no, please explain why they are not ready or able to be emailed at this time. |

# **funding summary**

|  |  |
| --- | --- |
| **How were NRT funds used?** | Please provide a description of how you were able to leverage other sources of funding as a result of receiving funding from New Relationship Trust.Please explain how many dollars went out to First Nation communities. |

IMPORTANT: Please show where funds were spent

* Please note the expenses listed under NRT needs to comply with the same guidelines that the project was approved under the ‘BCICEI Budget Cashflow’
* We cannot release the second installment if the expenses are not detailed. Please break down expense items and line items
* Send invoices for expense items over $5,000

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Expense Item** | **In-Kind** | **Other Sources** | **NRT** | **Total Cost** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| ***Sub-Totals*** |  |  |  |  |
| ***TOTALS*** |

# **capacity building benefits**

|  |
| --- |
| **Please briefly describe how the NRT support assisted you (your community/organization) to build capacity (e.g.: through collaboration, engagement, training and mentorship, ownerships, or other developments).** |
|  |
| **How will this initiative benefit you/your org/community in the future?** |
|  |

# **economic benefits**

|  |
| --- |
| **Please briefly describe how the NRT support assisted you (your community/organization) to strengthen economic development.** |
|  |
| **Number of jobs created during project development (short term)** | **Job types/descriptions*****Full-time or Part-time*** |
|  |  |
| **Number of jobs created after project completion (long term)** | **Job types/descriptions*****Full-time or Part-time*** |
|  |  |
| **Number of individuals trained throughout project** | **Training received** |
|  |  |
| **Number of businesses created, maintained, or expanded** | **Business details** |
|  |  |
| **Number of businesses supported or that benefitted from the project** | **Business details**  |
|  |  |
| **Energy Bill Savings ($/year)** |
|  |

# **environmental benefits**

|  |
| --- |
| **Please briefly describe how the NRT support assisted you (your community/organization)** **with achieving the anticipated environmental benefits of the project (e.g. reductions to greenhouse gas emissions, diesel consumption, etc.):** |
|  |
| **Clean energy generated (MWhr/yr)** |
|  |
| **Energy saved (MWhr/yr)** |
|  |
| **GHG saved (tonnes CO2/yr)** |
|  |
| **Diesel consumption reduction (Litres/yr)** |
|  |